

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. V. Barnett*

SEND GREETING:

WHEREAS, *I*, the said *J. V. Barnett*  
in and by *my* certain *promissory* note, in writing, of  
even date with these presents, *am* well and truly indebted to

*J. S. Allen*  
in the full and just sum of *Five Hundred*  
Dollars, to be paid *One year from date*

with interest thereon, from *Date* at the rate of *8* per cent. per annum to be  
computed and paid *annually*

until paid in full all interest not paid when due shall be added at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note shall become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *10%*

besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *J. V. Barnett*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*J. S. Allen*  
according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to the said

*J. V. Barnett*  
in hand well and truly paid by the said *J. S. Allen*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said *J. S. Allen*

*all that certain lot, or tract of  
land in the County of Greenville, State  
of South Carolina, in the town of  
Greer, on Drace or Arlington Street, and  
having the following meter and bounds:  
Beginning at J. D. Lanford's  
corner, on said Arlington Ave., and  
run thence with his line back 180  
feet; thence at about right angles in  
westerly direction 60 feet; thence at  
about right angles in a southerly  
direction 180 feet back to Arlington  
Ave; thence with this Avenue 66 feet  
to the beginning corner.  
This being the same lot of  
land conveyed to me by J. M. Miller  
by deed dated the 14th day of Sept, 1928.*

*For value, the within mortgage and note thereby secured are hereby  
transferred and assigned unto the deacons of Holly Springs Baptist  
Church, of Spartanburg County, without recourse.*

*Witness my hand and seal this 6th day of July A. D. 1935-*

*In the presence of  
J. L. Burnett  
W. J. Zapp  
State of South Carolina  
County of Greenville*

*L. L. White (L.S.)  
Executor of Joint Estates of J. S.  
Allen and Mattie J. Allen, deceased.*

*Personally appeared before me Lee Burnett, being duly sworn  
says that he was present and saw the above named L. L. White, as  
executor of the joint will of J. S. Allen and Mattie J. Allen, decedent,  
sign, seal and as his representative act and deed, deliver the above  
written assignment, and that the deponent, together with W. J. Zapp  
sworn to before me this  
the 14th day of July 1935.  
W. J. Zapp  
Notary Public for S. C.*

*Assignment Recorded July 17, 1935 at 9:50 a.m. #7666*